

# Crispin's House Coalition for Youth 20th Annual 3-on-3 Basketball Tournament

Saturday March 21, 2020 - Goffstown High School Gym - Double Elimination

**REGISTRATION FEES:** On or Before March 15: Students \$15 each (18 and under), Adults \$30 each (19 +)  
After March 15: Students \$20, Adults \$35

**Walk-Ins are welcome space permitting. Advance registration *strongly encouraged*.**

**\*\*Only 4 players are allowed on each team – 3 to play and 1 to substitute.\*\***

**Every player must complete a registration form.**

Player's Name: \_\_\_\_\_ Team Name: \_\_\_\_\_

Other players on your team (& t-shirt size if known – thank you!): 1. \_\_\_\_\_

2. \_\_\_\_\_ 3. \_\_\_\_\_

**Team Categories:**            3<sup>rd</sup> & 4<sup>th</sup> Grade (Coed) \_\_\_\_\_ 5<sup>th</sup> & 6<sup>th</sup> Grade (Coed) \_\_\_\_\_  
   7<sup>th</sup> & 8<sup>th</sup> Grade Girls \_\_\_\_\_ 9<sup>th</sup> thru 12<sup>th</sup> Grade Girls \_\_\_\_\_  
   7<sup>th</sup> & 8<sup>th</sup> Grade Boys \_\_\_\_\_ 9<sup>th</sup> & 10<sup>th</sup> Grade Boys \_\_\_\_\_ 11<sup>th</sup> & 12<sup>th</sup> Grade Boys \_\_\_\_\_  
M or F 19 yrs. and Over \_\_\_\_\_ M or F 30 yrs. and Over \_\_\_\_\_ M or F 50 yrs. and Over \_\_\_\_\_

Grade 3 through 6 registrations start at 7:00am and close at 7:30am, games begin at 8:00am

Grade 7 and 8 registrations start at 10:00am and close at 10:30am, games begin at \*11:00am

Grade 9 through 12 registrations start at 12:00pm and close at 12:30pm, games begin at \*1:00pm

Adult registrations start at 1:30pm and close at 2:00pm, games begin at \*2:30pm.

*\*Game times may be delayed, dependent on the number of teams playing in earlier games.*

To get a **FREE Team T-shirt** you must register **and pay** on or before March 15, 2020.

**T-Shirt Size(s):** (Circle)      **Youth:**    M    L      **Adult:**    S    M    L    XL    XXL

Photos may be taken and used for marketing purposes such as publications, posting on website, advertisements, etc. If you DO NOT give permission, please check here. NO \_\_\_\_\_

I, the undersigned, understand the risks, both known and unknown, associated with participation in the Crispin's House Coalition for Youth 20th Annual 3-on-3 Basketball Tournament on March 21, 2020 (the "Tournament") and on behalf of myself and my child(ren), knowingly and freely assume all such risks and hazards and all other risks that may arise as a result of participation in the Tournament or the action, inaction, or negligence of other participants. I hereby agree to hold harmless, defend, indemnify, and release and forever discharge Crispin's House Coalition for Youth, Inc. and all its directors, officers, agents, employees, sponsors, referees, and volunteers (collectively, "Crispin's House") from and against any and all claims, demands, losses, liabilities, expenses (including settlement costs and any reasonable legal or other expenses for investigating or defending any actions or threatened actions) and actions, or causes of actions of any sort, on account of damage to personal property or personal injury or death which may result from my or my child's participation in the Tournament. I expressly agree, on my own behalf and on behalf of my child, that we shall never institute or cause to be instituted, any suit, charge, demand, claim, complaint, or cause of action, in law, in equity, or otherwise, in any court, or in any arbitration system or procedure, against Crispin's House arising out of our participation in the Tournament.

My signature below indicates my consent to the indemnification, informed consent, and release described above. This consent will remain in effect unless I, or my son/daughter's other parent/guardian (if under 18) revoke it.

Player's Name: \_\_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_

Street Address: \_\_\_\_\_

City/Town: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Phone: \_\_\_\_\_

Player's Signature (18 or over): \_\_\_\_\_ Email: \_\_\_\_\_

Parent's signature if player is under 18: \_\_\_\_\_

Emergency Contact Info: Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Mail the signed registration form and fee to Crispin's House, Inc., PO Box 411, Goffstown, NH 03045

**Refreshments will be available during the tournament.**

**For more info or to register and pay online visit [www.crispinhouse.org](http://www.crispinhouse.org)**